

**CORPORATION OF THE TOWNSHIP OF RYERSON**

**REGULAR MEETING AGENDA**

**April 19, 2016 – 7:00 P.M.**

1. **CALL TO ORDER**
2. **ADOPTION OF MINUTES**
3. **DECLARATION OF PECUNIARY INTEREST ( And General Nature Thereof)**
4. **PRESENTATION**
  - Kaveh Kashani from Sky Solar
5. **DELEGATIONS**
  - Paul Van Dam re: Sky Solar project
6. **COMMUNITY/ECONOMIC DEVELOPMENT OFFICER REPORT**
  - Willy Hollett, President Chamber of Commerce re: Shared Intern proposal
7. **PUBLIC WORKS DEPARTMENT STAFF REPORT**
  - Department up-dates
8. **BUSINESS ARISING FROM PREVIOUS MEETINGS**
  - MAHC up-date and resolution
  - Burks Falls re: Service Clubs sign board
9. **DEPUTY CLERK'S REPORT:**
  - Events policy
10. **CLERK'S REPORT:**
11. **COUNCILLOR'S REPORT:**
  - Historical Society – update on budget

- Municipalities under population 6,000 Group – up-date

**12. NEW BUSINESS/LIST OF RESOLUTIONS/CORRESPONDENCE REGISTER**

- Town of Huntsville, Township of Perry, Township of Muskoka Lakes re: Muskoka Algonquin Healthcare (MAHC) Improvement Plan
- Muskoka Algonquin Healthcare (MAHC) being a newsletter
- AMO – Bill 151 Waste Free Ontario
- Tri-R Waste Management, being the Administrator’s Report
- Armour, Ryerson, Burks Falls Agricultural Society being a request for a donation (resolution)
- Regional Fire Services Committee being an agenda and the minutes
- District of Parry Sound Municipal Association meeting agenda
- Ontario Ministry of Agriculture Food and Rural Affairs (OMAFRA) regarding emergency management relating to barn fires
- Lauri Scott, M.P.P. requesting support of Bill 158 , Saving the Girl Next Door Act
- Trans Canada Trail re: Champion of the Trans Canada Trail
- Information on the Rabies Clinic and also the HazMat days
- Municipal Summit on OMB Reform
- FONOM re: Supporting Ontario Farmers
- O.P.P. – amended fourth quarter statistics
- Marie Stitt regarding a fund raising event for the Cancer Transportation Programme

**13. BY-LAWS**

- By-law # 17- 16, being a by-law to enter into an automatic aid agreement
- By-law # 18-16, being a by-law to adopt a fire prevention policy
- By-law 19-16, being a by-law to appoint a Deputy Clerk

**14. OTHER BUSINESS(If Required)**

**15. CLOSED SESSION (If Required)**

**16. MEETING DATES**

- April 21<sup>st</sup> – Regional Fire Services Committee
- April 25<sup>th</sup> – Tri-Council 7p.m. Senior’s Centre Burks Falls
- April 28<sup>th</sup> – LINK Committee 7:00 p.m.
- April 29<sup>th</sup> – Municipal Meeting, Kearney
- May 3<sup>rd</sup> – Regular Council 7:00 p.m.

**17. ADJOURNMENT**