

**CORPORATION OF THE TOWNSHIP OF RYERSON**

**REGULAR MEETING AGENDA**

**February 28, 2023 AT 6:00 P.M.**

THIS WILL BE A HYBRID IN-PERSON/ELECTRONIC MEETING via ZOOM

**Members of the Public must register** with the Ryerson Township Clerk's Office prior to the meeting for meeting access and availability of limited in-person seating.  
Members of the Public are not permitted in a Closed meeting.

To Members of the Public: If you have trouble with your connection during the meeting, you may notify the Host by e-mail at: treasurer@ryersontownship.ca

**Meeting will be recorded.**

*The Municipal Council of the Township of Ryerson recognizes that we are on the traditional territory of the Anishinaabe Peoples, in the Robinson-Huron and Williams Treaties areas. We wish to acknowledge the long history of First Nations and Métis Peoples in Ontario, and show respect to the neighbouring indigenous communities.*

**Note: (R)** denotes resolution

**1. CALL TO ORDER:**

- 1.1 Attendance, roll call: in person and electronic
- 1.2 Announcement: This meeting is being recorded

**2. ADOPTION OF MINUTES:**

- 2.1 Adoption of minutes from the special, public and regular meetings on February 7, 2023 **(R)**

**3. DECLARATION OF PECUNIARY INTEREST:**

**4. DELEGATIONS AND PRESENTATIONS:**

- 4.1 Agricultural Society: Wilma Robert, Rod Blakelock

**5. TENDERS/QUOTES/REQUESTS FOR PROPOSALS (RFP):**

- 5.1 Tender for supply and delivery of clear and coloured diesel fuel **(R)**

**6. REPORTS:**

6.1 **DEPUTY CLERK:** Sandbag Policy **(R)**, Release of Tax Assessment Information **(R)**

**6.2 COUNCIL MEMBERS:**

6.2.1 Councillor Abbott: Library report, CEO report and Declaration Statement Freedom to Read Week

6.2.2 Councillor Patterson: ROMA conference, Conflict Resolution, Elected Officials Concern Bill 23 **(R)**

6.2.3 Mayor Sterling: Historical Society Heritage Day February Report

**7. BUSINESS ARISING/ACTIVITY LOG:**

7.1 AHHC meeting minutes, AHHC Progress report, Councillor Patterson Staff Report

7.2 Hospital Local Share: Information from Rod Ward

7.3 Discussion of Agricultural Society Presentation **(R)**

**8. COMMUNICATION ITEMS:**

8.1 Friends Parry Sound: Home Sharing

8.2 Chamber of Commerce: Influential Women of Almaguin **(R)**

General Correspondence

- Joint Building Committee February meeting minutes and January statistics
- District of Parry Sound Municipal Association updates
- ACED Budget support resolutions: Perry, Strong

**9. CONFIRMING BY-LAW:**

9.1 By-law to confirm the meetings of Council **(R)**

**10. IMPORTANT DATES:**

- March 7, 2023 Regular meeting 6:00 p.m.
- March 28, 2023 Regular meeting 6:00 p.m.

**11. ADJOURNMENT:**