

CORPORATION OF THE TOWNSHIP OF RYERSON

**PUBLIC MEETING FOR A MINOR VARIANCE - 5:45 p.m.
Part Lot 6, Con 3, 1656 Peggs Mountain Rd. (SHELLEY)**

REGULAR MEETING AGENDA

November 12, 2024 AT 6:00 P.M.

THIS WILL BE A HYBRID IN-PERSON/ELECTRONIC MEETING via ZOOM

Members of the Public must register with the Ryerson Township Clerk's Office prior to the meeting for meeting access and availability of limited in-person seating.

Members of the Public are not permitted in a Closed meeting.

To Members of the Public: If you have trouble with your connection during the meeting, you may notify the Host by e-mail at: treasurer@ryersontownship.ca

Meeting will be recorded.

The Municipal Council of the Township of Ryerson recognizes that we are on the traditional territory of the Anishinaabe Peoples, in the Robinson-Huron and Williams Treaties areas. We wish to acknowledge the long history of First Nations and Métis Peoples in Ontario, and show respect to the neighbouring indigenous communities.

Note: (R) denotes resolution

1. CALL TO ORDER:

1.1 Attendance:

1.2 Announcement: This meeting is being recorded

1.3 Motion to adopt the agenda as presented. **(R)**

2. ADOPTION OF MINUTES:

2.1 Adoption of minutes from the regular meeting on October 22, 2024, and the minutes from the Tri-Council meeting on October 28, 2024. **(R)**

3. DECLARATION OF PECUNIARY INTEREST:

4. REPORTS:

4.1 **CAO/TREASURER:** Community Emergency Management Coordinator Service Agreement (CEMC) **(R)**, Ontario Provincial Police – Primary Safety Answering Point Service Agreement **(R)**, Staff recognition and bonuses. **(R)**

4.2 **CLERK:** Holiday Hours **(R)** 2025 Meeting Schedule, Provincial Planning Statement **(R)**, Emergency Management Program **(R)**, Consent Application B-046-2024 Kaczynski. **(R)**

COUNCIL MEMBERS:

4.3 Part-time Employees – Councillor Patterson

5. BUSINESS ARISING/ACTIVITY LOG:

5.1 Tri-Council Budgets.

5.2 Village of Burk's Falls Report – Health Centre Ownership Model.

6. COMMUNICATION ITEMS:

6.1 District of Parry Sound Municipal Association - Land Use Planning Workshop.

6.2 General Correspondence

- Historical Society October Meeting Minutes.
- Joint Building Committee Permit Report.
- EMS Advisory October Meeting Minutes
- EMS Advisory October Meeting Report John Wilson
- Amy Tilley – Emergency Management Exercise

7. CONFIRMING BY-LAW:

7.1 Confirm the meetings of Council. **(R)**

8. IMPORTANT DATES:

November 21, 2024, Emergency Management Exercise 1-4:30 pm
November 26, 2024, Regular Council Meeting 6:00 pm

9. ADJOURNMENT: (R)